

# Old Kia Kima News



## UTILIZATION

VOLUME 7, ISSUE 3  
DECEMBER 2001

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### *Old Kia Kima Available for Boy Scout Unit Camping – It’s Happening next Spring!*

*By: Frederick Deen*

For several years OKKPA has been involved in the restoration of our dear Old Kia Kima. Our progress to date has been phenomenal. OKKPA has built a full capacity Bath and Shower House with the help of a significant benefactor. Sixteen cabins have been restored, through the generous contributions of our members. As recently as this year an all-purpose Cooking and Dining Pavilion has been constructed, and has been fully tested, under the able guidance of David Logan, during our September reunion. We have also added a walk-in cooler/freezer that most commercial operations would die for. To round out our capabilities, we have added ample storage and even a Camp Office. In summary OKKPA has nearly completed the “**What**” of our Core Purpose Statement:

**What:** Restore the Camp and Preserve the “Spirit” of Old Kia Kima for the Youth of Tomorrow.

We now must move on to the next phase of our goal, which is the “**Why**”:

**Why:** We want future generations to experience the Sprit of Old Kia Kima, to learn the values of Integrity, Achievement, Responsibility, and Courage, and to utilize the Camp to pass this along to future generations, just like we did – This will be our legacy.

Camp Utilization satisfies the “**Why**” of OKKPA. This is what OKKPA is all about. All of our efforts to date have been pointed towards the “**Why**”, passing along our experience at Old Kia Kima to the youth of Tomorrow - today.

Towards this goal, during the April 2001 OKKPA Board of Directors meeting, the Board approved the OKKPA Utilization policy.

### **Old Kia Kima Usage Policy**

It is the policy of OKKPA that the restored Old Kia Kima will be devoted to imparting to a new generation of youths the same high standards and values of scouting that the founders and members of OKKPA received and benefited from as Boy Scouts during the years that Old Kia Kima was the long term camp for the Chickasaw Council, Boy Scouts of America, Memphis, Tennessee.

In recognition of OKKPA’s past connection to the Boy Scouts of America, its initial outreach to

youth organizations will be directed at individual units of the Boy Scouts and to the local councils to which these units belong.

After a period of satisfactory experience and growth with BSA units and local councils, OKKPA will begin the next phase of its intended purpose of restoration, which is to welcome other responsible organizations with objectives of building and re-enforcing character and wholesome values among youth.

**Using organizations must abide by their own written rules, as well as OKKPA rules, while using Old Kia Kima including but not limited to the number of adults-to-youth ratios, training required by the responsible adults, and youth protection measures. If, in the opinion of the OKKPA approving authority, using organizations' rules do not adequately address the safety and health of their youth members, supplemental rules will be provided by OKKPA which the using organization must agree to abide by while using Old Kia Kima.**

Also enclosed in this newsletter are further clarifications of our Camp Utilization Policy in the following documents:

1. Old Kia Kima Facilities Usage Agreement/Permit
2. Rules & Regulations For Use of Facilities and Equipment

Please read these documents closely. A great deal of effort went into formulating a prudent first phase for OKKPA to begin Old Kia Kima's use. Our goal is to open our doors to a familiar group - BSA, which will be within our capabilities to manage, as a solely volunteer organization,

You will notice that our beginning utilization will be only with the Boy Scouts of America. Further, it is our intention to make a concerted effort to open our facility first to Chickasaw Council. To facilitate our intentions of offering a restored Old Kia Kima for Boy Scout use, OKKPA officers will be making a presentation to the new Chief Scout Executive for Chickasaw Council.

### **What do you have to do to bring your Scout group to Old Kia Kima?**

#### **Registration:**

E-mail requests to frederick.deenjr@gte.net

You will be return e-mailed:

- o Old Kia Kima Facilities Usage Agreement/Permit
- o Rules & Regulations For Use of Facilities and Equipment

Complete Facilities Usage Agreement/Permit and return to frederick.deenjr@gte.net

#### **Weekend Camping season for Spring:**

Begins April 26, 2002.

Ends June 2, 2002

Begins again on August 1, 2002

Ends in October 15, 2002

#### **Weekly Camping season:**

Begins June 2, 2002 (note that June & mid-July dates are held tentatively in reserve for Chickasaw Council and other surrounding Councils – check for final release and availability)

Ends August 31, 2002

We are counting on you to pass the word and help bring **Boy Scout Troops** to Old Kia Kima. We will be asking many of you to assist us in this effort. We are a totally volunteer organization. We can make this Utilization program a success, but we will need your help.

Yes, the Dream has become a reality. It's time to bring boys back to Old Kia Kima and give them a chance to experience the same Old Kia Kima "Spirit" that we did in days of old when Scouts were bold and all enthused about getting to go to "Old" Kia Kima, "high above the South Fork waters"!

**"Our hope and faith in Kima's men, in them we can not fail..."**

**"With a Kia Kima, **Kia Kima, Kia Kima, Ki...**"**



Dining  
Pavilion

Office, Walk-in  
Freezer and Storage  
Building



## My Grandson By Cohen Oswalt

Altho I have 6 grandsons and 2 granddaughters I'm not given to dragging out their pictures and boring people with them. However, I want to tell you about my oldest grandson, Nick Rubin, who was 16 in October. The reason I am sharing this is because you are either a past or present fellow scouter or one of the Kia Kima scouts I grew up with in Chickasaw Council and keep in touch with.

Nick got Swimming merit badge in 1999 and Lifesaving last summer. Planning to earn Certified Scout Life Guard this summer he took a Red Cross Lifesaving course this spring to brush up. He must have done well because his instructor hired him to work as a lifeguard at one of the city pools in Anderson, SC where he lives.

He visited us for a weekend a few weeks ago and I asked him how the job was going. He laughed and said so far the only he had done was yell at the little kids to quit running. That all changed last week when he ef-

fectd his first rescue. He had to go in for an 8 year old girl who, altho it turned out she couldn't swim, had decided she'd jump off the diving board into 12 feet of water. (City pools don't qualify swimmers as we do in the scouts)

Talking on the phone I asked Nick why he hadn't used a reach pole. (You lifeguards will remember our mantra "Reach, throw, row or go"). Nick said, "Grandpa, she went to the bottom and didn't come up. I had to swim out and surface dive for her." Nick had watched her jump, not knowing she couldn't swim, and got her out quickly without having to do CPR.

Nick then confided in me, "Grandpa, when it was all over I was so scared I was shaking all over." So I told him, "Nick, the real test of courage or bravery is to do your duty no matter how scared you are and you did it. Good man."

## OKKPA Board of Directors and Officers

Directors 2001 - 2004

George Billingsly  
Jim Ettman  
Rick Phillips

Directors 2000 - 2003

Ron Tate  
Boyd Billingsly  
David Logan

Directors 2000 - 2002

David Fleming  
Bill Harrison  
Fred Deen  
Neal Talley

### Officers 2000 - 2002

Jim Moore, President  
Bobby Harriss, vice President  
Brooks Gooch, Recording Secretary  
Steve Demster, Corresponding Secretary  
Phil Adams, Treasurer



Foot Bridge  
over Spirit  
Creek

Floating Dock



Rat's Nest Cabin

## **“The Future of Old Kia Kima”**

### **Old Kia Kima Reunion Banquet, September 28, 2001**

**By: Jim Moore, OKKPA President**

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Good evening and thanks to each of you for coming to the 6<sup>th</sup> reunion for OKKPA. Yes, it's been 6 years since 5 former Staff Members of the old camp officially incorporated the Old Kia Kima Preservation Association on June 6, 1996. Three of those original Charter Members are with us tonight, and I ask you to join me in recognizing each of them and the role they played in getting OKKPA started. They are Roy Riddick, first President; Gordon "Scotty" Monteath, first Vice President; David Fleming, first Secretary; John Hurt, first Treasurer, and Lofton "Buddy" Keltner as first Board Member at Large.

Let me quickly add that no recognition of those who have played a pivotal role in Old Kia Kima's rescue would be complete without acknowledging George Billingsley. George, we are very proud to have you with us here tonight, and grateful for all that you have done over the years for OKKPA.

Suffice to say that these people had vision! They also shared a common passion that each one of us in this room shares – a deep and abiding belief that the common experiences that we all shared at Old Kia Kima represented important character building values that must be preserved and passed on to the Youth Of Tomorrow. We understood that the old Camp we all loved was the source of these life shaping values, and that it had to become the focal point of our restoration efforts, in order to serve as the ultimate vehicle for once again passing on these values to future generations.

Over the past few years, the daunting task before us was to first restore the former buildings and grounds of Old Kia Kima. Then, and only then could we get to the ultimate goal of using this restored Camp to once again serve as a source of character building values for young people. In the Spring of 1999 we began that restoration process in earnest, and I must tell you that the sight before us was very sad, one of absolute ruin. The roofs were caved in and rotting on the floor, and the grounds had been used as a dump for old refrigerators and washing machines.

As you have seen from your visits to Camp, much has changed in the last 2 and ½ years. This task of *Restoration* is now largely completed, and while we still have much work to do, we find ourselves rapidly moving from the Restoration phase to the *Utilization* phase of “Making the Dream Come True”.

We now find that the task before us today is to make forward thinking and carefully considered FUTURE decisions. Decisions that will give our Camp the best chance of becoming fully operational, with a truly viable chance of continuing in Perpetuity to fulfill our Mission, Values, and Core Purpose.

If that sounds like a tall order – it is, but make no mistake about it. We can't do it without your continued support, and as many of our Brothers and Sisters as we can muster to help with this noble cause. While we can take great pride in our progress, there is still much to do. Please stay actively involved with us – you will be glad you did!

This leads me to the topic of my talk with you tonight, which is to explore with you “The Future of Old Kia Kima”.

What is “The Future of Old Kia Kima”? When will we make it available for young people? Which Youth Groups will use our facilities? What are the critical steps before us that must be achieved in order to “Make Our Dream Come True”?

Allow me to answer each of these questions in the context of sharing with you a few critical keys to our future success that was presented and discussed at our April Board of Directors Meeting this year:

We must make a mind shift from Restoration to Utilization. Aligning all our decisions to our Core Purpose Statement of Preserving the “Spirit” of Old Kia Kima for the Youth Of Tomorrow must drive this shift. We want to do this so that future generations can experience the Spirit of Old Kia Kima, just as we did. We want them to learn the values of Integrity, Achievement, Responsibility, and Courage, and to utilize the Camp to pass this along to future generations.

We must focus on a Sense of Urgency for getting our Camp ready to be utilized by the young people we are dedicated to serve through a restored, fully functioning, and well utilized camp facility. To that end, Fred Deen, in his position as Chair of the Facilities Utilization Committee, has secured Board approval of a Facilities Utilization Agreement, which establishes the rules and Safety requirements for youth groups to use our Camp. In approving this, the Board has set up a two-step process that focuses first on the Boy Scouts. Then, with sufficient experience with this group to guide us, we will expand to the second step, which includes Girl Scouts, and the YWCA. Evaluating the process for the third step, which would examine the feasibility of engaging other National Youth Organizations, would then follow these steps.

Why the Boy Scouts first? The roots and rich heritage of Old Kia Kima is with the Boy Scouts. We are most familiar with this National Youth Group, and the values that we hold dear are closely aligned. How long will this “first step” focus on BSA last? The practical answer is probably through 2002, because we will need a year of experience to properly test our volunteer organization's ability to handle the logistical issues to insure success with this group before expanding to others.

Why is it proposed that the second step would include Girl Scouts, and the YWCA? Well, figuratively and literally, the answer is that “A River Runs Through It”. These three National Youth Groups have, in the South Fork River, a common heritage for Old Kia Kima, Old Camp Kiwani, and Old Miramechee. These three camps experienced the same time frame and shared so much together. We shared camp fires, we shared ex-

periences, we shared a love for the land and river that our Camps were built upon, and most importantly, we share today a deep feeling about the character building values to be learned in these common experiences as young boys and girls grow up to take their places in the world.

Many Kiwani and Miramechee women married Kia Kima men. Thus, the bond is strong and runs deep, just as the River that runs through it as a metaphorical ribbon ties us together in a common bond that runs deep. As we celebrate the re-birth of the “Spirit” of Old Kia Kima and the opportunity to once again pass on the values that we hold dear, let us insure that we share this legacy with our granddaughters as well as our grandsons as our gift to future generations.

We must pursue the active addition of a more Youthful and Diverse base of leadership for OKKPA that is built around past and future representatives from the core Youth Groups that were a part of our rich heritage: Boy Scouts, Girl Scouts, and YWCA. We must recognize that we cannot go it alone, and that there is strength in this diversity augmented by a camaraderie of common heritage, shared experiences, and common objectives to serve the Youth of Tomorrow.

It’s important that we recognize that these three National Youth Organizations already have excellent volunteers and programs in place to accomplish our goals of values based character building. We don’t have to re-invent the wheel here, or provide a Camp Staff. Our primary role is to simply provide Old Kia Kima as the vehicle for these target organizations to utilize, with perhaps a future OKKPA administered “signature” outdoor challenge based program we could develop that could be built around our core values of Integrity, Achievement, Responsibility, and Courage.

It is also important to recognize here that OKKPA will continue to be run by elected Officers and a Board of Directors according to our By-Laws and original Core Purpose; both for now and in the future we refer to as “perpetuity”. We would reasonably expect, however, that the future makeup of our organization would evolve over time to reflect the volunteer Youth Group constituency of the audience that we serve.

In planning the future of our dear old camp, OKKPA must make carefully considered forward-looking decisions. Yes, guided by our rich heritage and grounded in the Spirit of Old Kia Kima, but with open minds finely tuned to the evolving future needs of the Youth of Tomorrow in an ever changing future world -- a world where they will spend the rest of their lives.

We are all acutely aware that these are troubled and trying times for all Americans, but especially for our young people. The frightening events of the past weeks underscore the need to focus on the spiritual, emotional, and developmental needs of our children. Now more than ever, we need to provide for them a fun, safe, and values rich environment that will

**build for them the resiliency and strong character traits needed to cope with the challenges of this ever changing world in the Twenty First Century. Just as the rich experiences that we shared at Old Kia Kima helped us cope with the world as we know it, the Youth Of Tomorrow will need these experiences even more than we, for they will also become the Leaders of Tomorrow with the awesome responsibility to make the decisions that shape the future of our American way of life.**

**So, in these points just discussed lie the answers to the question of what is “The Future of Old Kia Kima”. Success will come If we, my OKKPA Brothers and Sisters, do these critical keys to our future success exceedingly well, and in the process achieve an unwavering focus on the “Ultimate Question” which is, and perhaps always will be: "How do we insure that Old Kia Kima lives on in perpetuity in service to the Youth Of Tomorrow, as intended by our Core Purpose and Core Values statement".**

**Let me be openly frank with you about something that is very important. To ultimately achieve this objective in perpetuity, we must earn the right for an endowment of sufficient size, from generous donors. This is critical to ensure a financially sound base for Old Kia Kima to continue to expose future generations of Youth to the “Spirit” and character building Values of our dear old camp. Make no mistake about it; this final step is a BIG one. Although a Big Step for OKKPA, a journey of 1000 miles begins with the first steps, and we have demonstrated that we are already well on our way, as the restoration results that you have seen today will attest!**

**Why is an Endowment so important? We are a volunteer organization, a 501 (c) 3 Public Charity with membership widely spread around the United States. Your OKKPA Officers and Board of Directors donate their services, we are not paid and never will be. We do need, however the services of a paid professional Camp Ranger, on site, with salary and Camp based housing. This Ranger would be our primary contact to schedule, check-in, and checkout those Youth Groups utilizing our facilities. This Camp Ranger would also be responsible for Camp Security and all general maintenance and upkeep. This is an immediate need that we have which we are dealing with through a patchwork of volunteers, but a long term need that requires the finances that only an Endowment could support in perpetuity. Let’s not forget that we also have ongoing Insurance, maintenance, taxes, utilities, and general operating expenses to cope with which will escalate over time.**

**Well, my time is up – I appreciate your attention tonight. In closing, let me simply say, THANK YOU, to each and everyone of you, for all that you have done and will continue to do in order to achieve these lofty goals.**

**God bless America, God bless you, and may God bless the work that OKKPA is doing on behalf of the Youth Of Tomorrow.**

**PLEASE ENTER INFO & UPON COMPLETION, E-MAIL TO: [frederick.deenjr@gte.net](mailto:frederick.deenjr@gte.net)**

Name of user Group: \_\_\_\_\_

Sponsoring Organization (if different from above): \_\_\_\_\_

Dates requested: \_\_\_\_\_ Arrival \_\_\_\_\_ Departure \_\_\_\_\_

Name of on site Adult Leader in Charge and Responsible for Group: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name of Adult Leader Assistant for group: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name of Emergency Medical Contacts for group: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Arrival (& Appointment With Ranger): Time \_\_\_\_\_ Date \_\_\_\_\_

Departure (& Appointment With Ranger): Time \_\_\_\_\_ Date \_\_\_\_\_

Total number of Adult Leaders in the group: \_\_\_\_\_ Total number of Youth in the group: \_\_\_\_\_

**GROUPS ON SITE ADULT LEADER'S ACCEPTANCE OF RESPONSIBILITY:**

We accept the responsibility for the observance by all members of our group, all rules and regulations governing the safe use of the facilities or equipment as stated in the **OKKPA Rules and Regulations**.

Signed: \_\_\_\_\_

Name (Please print) \_\_\_\_\_ Address \_\_\_\_\_ City, State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

***PERMISSION TO USE OKKPA CAMP FACILITIES IS HEREBY GRANTED TO THIS GROUP***

With the understanding, as certified above, that all **Rules and Regulations** will be followed, and the safety and welfare of the Youth members will always be placed first by the Adult Leaders in charge of the Group.

Security Deposit Received: \_\_\_\_\_ Date: \_\_\_\_\_

Total number of Cabins reserved: \_\_\_\_\_ Number of beds / mattresses reserved: \_\_\_\_\_

(Beginning counter clockwise, with your back to the river, facing North)

Assigned Cabins are circled: #1 #2 #3 #4 #5 #6 #7 #8 #9 #10 #11 #12 #13 #14 #15 #16

**CHECK-OUT APPROVAL BY RANGER:**

This certifies that the above group \_\_\_did \_\_\_did not leave OKKPA facilities and campsites in satisfactory condition. The equipment this group used was returned in good condition, or satisfactory arrangement was made for repair or replacement. All groups must check out with the Ranger and obtain his signature before leaving the Camp or after returning the equipment. **Failure to properly checkout with the Ranger may result in the group being denied Old Kia Kima camping and equipment use in the future.**

\_\_\_\_\_  
(Signature of Old Kia Kima Ranger) (Date)

This Group's Security Deposit of \$ \_\_\_\_\_ approved for reimbursement? \_\_\_YES \_\_\_NO

If NO, Please explain:

# Rules & Regulations For Use of Facilities and Equipment



**The properties and equipment of the Old Kia Kima Preservation Association are maintained for the purpose of providing future generations with the experience of the Spirit of Old Kia Kima, and the opportunity to learn the values of *Integrity, Achievement, Responsibility, and Courage.***

1. Groups must have a signed permit to use the facilities and/or equipment from OKKPA fifteen (15) days prior to using the property or equipment. A security deposit of \$100 is required at the time your group arrives at OKKPA. This deposit will be returned upon your departure, if OKKPA facilities, campsites, and equipment used by your group are in satisfactory condition, or arrangements have been made for repair or replacement.
2. Each group must report to the Ranger upon arrival. This arrival should not be later than 9:00 pm, or earlier than 7:00 am unless special arrangements have been made in advance with the Ranger. Groups must check out of OKKPA on Sunday no later than 12 noon unless special permission is granted.
3. Groups or individuals that reserve cabins, buildings, or equipment and do not use them, forfeit fees unless notification is given OKKPA seven (7) days in advance.
4. Groups must have two Adult leaders 21 years of age or older in attendance. Leaders have full responsibility of youth members in all phases of their activities from the time they leave home for OKKPA until their return home.
5. The Ranger will not interfere with the activities of the group except in the case of violation of OKKPA rules. The Ranger will report violations to the leader in charge, who in turn, will see that the rules are strictly observed. However, if circumstances warrant, the Ranger can expel the entire group from OKKPA.
6. **ALL VEHICLES STOP AT PARKING LOTS!!** Equipment will be taken to the cabins by arrangement with the Ranger. All vehicles are to remain in parking lots. Please do not drive to cabins or off the main road. **NO ONE, ABSOLUTELY NO ONE IS TO RIDE IN THE BACK OF PICK UP TRUCKS, SPORT UTILITY VEHICLES OR ON THE OUTSIDE OF ANY VEHICLE!!!**
7. **NO RUNNING, ROCK THROWING, OR UNSUPERVISED SWIMMING OR BOATING WHILE IN CAMP!!!**
8. **Your Groups use of the river for swimming as well as boating is acknowledged to be at your own risk, with the requirement that your Group Leader assume full responsibility for providing trained and certified Lifeguards equipped & versed in appropriate group Safe Swim procedures.**
9. Cooking in designated cooking areas only.
10. Campfires in designated Campfire areas only.
11. Live trees are not to be cut or used for firewood. OKKPA is committed to nature conservation and destruction of live vegetation will not be tolerated.
12. First Aid provisions are to be provided by user groups. Medical emergency numbers for your group must be provided in the attached Facility Use Permit.
13. Fishing is permitted provided Arkansas Fish and Wildlife rules are followed. Individuals when fishing must use the buddy system.
14. **NO HUNTING ALLOWED!!!**
15. **Personal firearms are not permitted on OKKPA property.**
16. **NO FIREWORKS ALLOWED!!!**
17. **NO PETS ALLOWED, NO EXCEPTIONS!!!**
18. Alcoholic beverages and / or illegal drugs **are not permitted** on OKKPA properties.
19. Smoking is allowed only in designated areas, away from youth members. Smoking in buildings is strictly prohibited. No one under the age of eighteen is allowed to use tobacco products.
20. **LEAVE NO TRACE** camping is the main practice for OKKPA property. Our expectation is that your group will leave the Campgrounds better than you found them to insure the enjoyment of Groups to follow.
21. Repairs for any damage to facilities and equipment are your responsibility, and are to be paid for by your group. The group will be charged the exact repair or replacement cost, plus any legal fees required to recover repairs and costs.
22. Groups are responsible for their garbage. Please deposit your trash in the designated area (see Ranger).
23. The Ranger must inspect all facilities & building structures, as well as equipment used by your group before you leave.
24. Groups not chartered by the Boy Scouts of America, if approved to use facilities, must sign a Hold-Harmless Agreement and provide CERTIFIED proof of Liability Insurance. (SEE ATTACHED FORM)

**EMERGENCY Phone Numbers: Cherokee Village, Arkansas DIAL 911 or AMBULANCE: 870-257-3311  
HOSPITAL: 870-257-4101 FIRE: 870-257-3333 POLICE: 870-994-2211 OKKPA RANGER: \_\_\_\_\_**

**READ AND ACKNOWLEDGED BY: \_\_\_\_\_ Date: \_\_\_\_\_**

**Group Leader of: \_\_\_\_\_**

**OLD KIA KIMA  
PRESERVATION  
ASSOCIATION, INC.**

**Brooks Gooch, Secretary**

4709 Aloha Ave.  
Memphis, TN 38118

Phone: 901-362-8935

Email: BGOKK@bigfoot.com

<http://www.oldkiakima.org>



Please copy the Rules  
and Usage Form  
Located on pages  
10 & 11  
and give them to any  
BSA troops that would  
like to visit our camp.

**EDITORS**

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**To: All Old Kia Kima Directors, Committee Chairmen, and Members:**

The Dream of a restored Camp is coming true. Although there are some significant remaining projects to address (Waterfront Restoration, Camp Fire Ring, "Old Hospital", and a Ranger's Residence) Utilization, not Restoration is the task we now have looming before us as we progress toward the Spring and once again making Old Kia Kima available to young Scouts.

We can take immense pride in our Restoration accomplishments, and our e-Board meeting that is coming to a close addressed putting some of the finishing touches on our Restoration projects. Let's now put the same determination for success into the accomplishment of the few remaining Restorations projects, and in the process turn our awesome ability to "achieve the impossible" into achieving tremendous success with the 2002 Utilization of our dear old Camp by Scouts from all states around Arkansas and beyond.

Thanks to each of you for all that you do, and will continue to do, to achieve the impossible!

"Catch" this Vision for the future, and join me in a commitment to make it come true:

**A fully Restored Camp,  
A fully Utilized Camp, and  
A million dollar Endowment that pays our ongoing operation costs plus a  
Ranger's salary.**

**"For Kima men, the difficult we do immediately... the impossible takes a  
little longer".**

***"Our Hope and Faith in Kima's Men, in them we cannot fail...."***

*Jim Moore*